

**2020 General Service Conference Agenda Items
SETA 67 – Responses to the Delegate**

Date:		Group Name:	
Recorder Name: (optional)		District Number:	

We are responding to Agenda Item:

Numeral (Ex: I, II, III)	Topic (Ex: Agenda, CFC, Finance)	Item (Ex: A, B, C)	Sub-Item (If Applicable) (Ex:1, 2)

<input type="checkbox"/> No Action	<input type="checkbox"/> Additional Consideration	<input type="checkbox"/> Recommendation
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Comments *(include additional consideration(s) or recommendation(s))*:

Please submit this form to the Delegate by April 15, 2020
Email to: delegate-69@aa-seta.org or deposit in the Response Box, provided at the April Assembly